AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

□ FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station a | nd Location: | | | I B | |
|---------------------|--------------------------|--------------|------------------|-------------------|--------------------|
| WVFT | - FREEDOM | 93.3 | Tallahasse fi | Date | 1/25/16 |
| 1, Loxk | y HANNE | | • | | . / |
| being/on be | half of: | W | | | |
| a legally qu | alified candidate | of the | <i>jPA</i> | | |
| political par | ty for the office | of: SUPE | RINTER | VDENT O | F ScHoons |
| | EON COU | | | | |
| election to b | e held on: | VOUEM | BER 8 | c-, 2016 | |
| do hereby re | equest station tir | me as follow | s: | | |
| Broadcast Length | Time of Day, Rotation or | Days | Class | Times per Week | Number of Weeks |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Ťimes per Week | Number of Weeks |
|---------------------|----------------------------------|---------------------------|--------------------------------------|-------------------|--------------------|
| :30 | PKG | 140 AYS 10/26- 11/8 | Political Controlote (LL.U.R.) | 168 SpA3 | 2 weeks |

Attach proposed schedule with charges (if available):

| I represent that the payment for by: Rucky HAMS | | time has been furnished |
|--|--|---|
| and you are authorized to annou represent that this person or enti authorized committee/organization | IV IS either a legally qualified on | ndidata |
| The name of the treasurer of the | candidate's authorized commit | tee is: |
| This station has disclosed to me in classes and rates; and discount, to federal candidates). | its political advertising policies, promotional and other sales pra | including: applicable actices (not applicable |
| THIS STATION DOES NOT DIS BASIS OF RACE OR ETHN | CRIMINATE OR PERMIT DISC IICITY IN THE PLACEMENT O | RIMINATION ON THE |
| To Be Signed By (| Candidate or Authorized (| Committee |
| 10/25/16 | Ruchy M | 33 |
| Date | Signature | |
| . / | ed By Station Representative | , |
| Accepted | Accepted in Part | ☐ Rejected |
| Signature | Printed Name | A. E. Title |